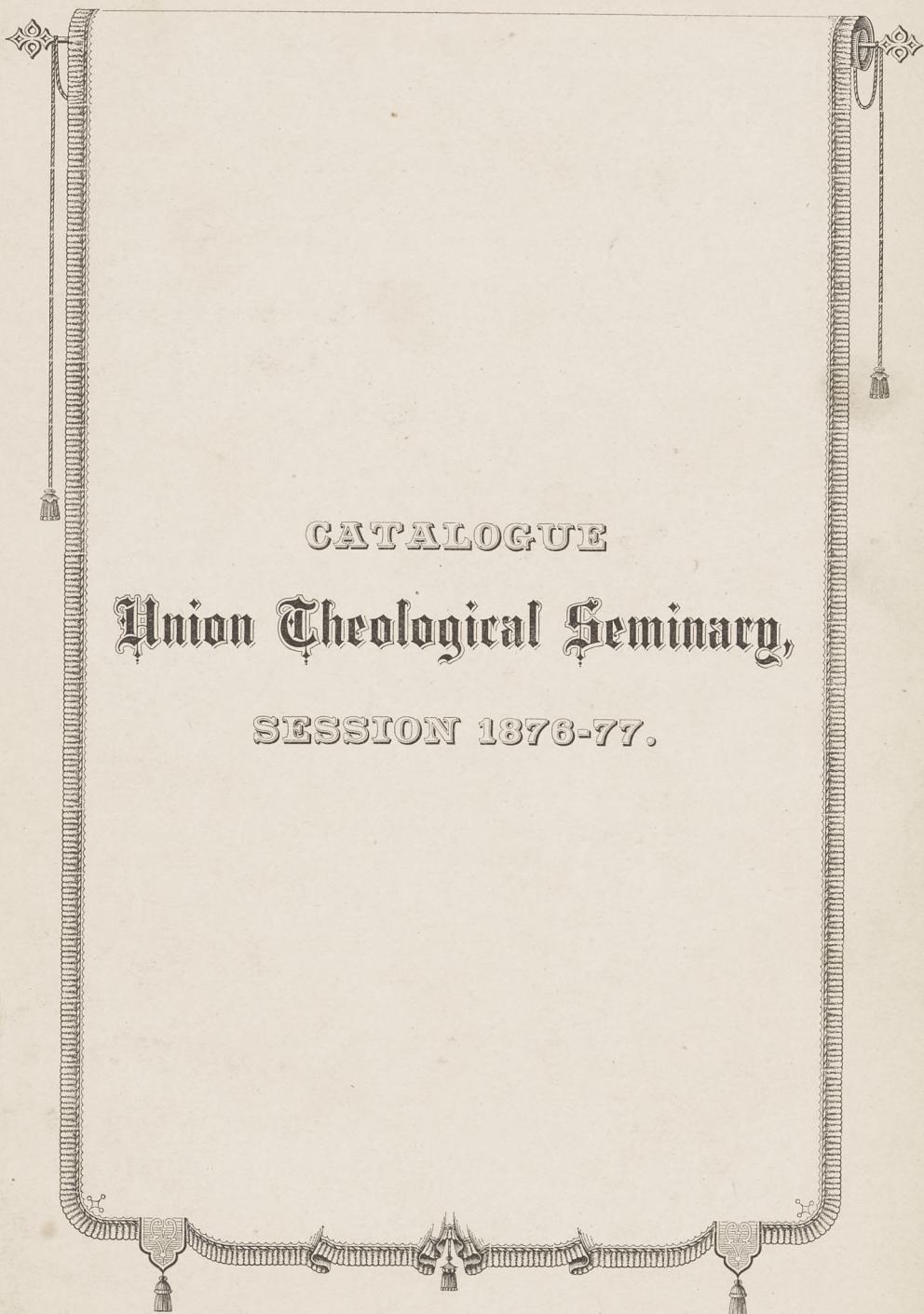


CATALOGUE
Union Theological Seminary,
SESSION 1876-77.



HAMPDEN SIDNEY, VA.

December 16, 1875.

To

Dear Sir: We beg leave to remind you of your generous response to the appeal made by us and other honoured brethren, for enlarging the theological journalism of our beloved Church. We now have the pleasure of informing you that our attempt has resulted in our association with the former editors of the **Southern Presbyterian Review**, in the joint and equal management of that valuable journal. We venture to hope that you will find it much more worthy of your patronage than what we promised you; and it will be the constant aim of the enlarged Board of Editors to make it, more than ever, a faithful representative of the principles and interests of the Southern Presbyterian Church in all its parts, to bring the journal up more fully to the wants of the times, and to extend the range of its critical view. Should an increase of matter, or a more frequent publication be found desirable, we are assured that the enterprising publisher only awaits that increase of patronage which will enable him to enlarge it.

We therefore respectfully ask that, should this proposal meet your wishes, you will accept the Southern Presbyterian Review in lieu of the one projected, will authorize us to transfer your subscription to it, and will forward the price of the first year, (which is only three dollars,) to our publisher, the Rev. James Woodrow, D. D., Columbia, S. C.

Very Respectfully, yours in the Gospel,

R. L. DABNEY,
B. M. SMITH,
H. E. PECK,
H. C. ALEXANDER,
J. M. P. ATKINSON.

ANNUAL CATALOGUE

OF THE

OFFICERS AND STUDENTS

OF THE

UNION THEOLOGICAL SEMINARY

OF THE

GENERAL ASSEMBLY OF THE PRESBYTERIAN
CHURCH IN THE UNITED STATES,
UNDER THE CARE OF THE

SYNODS OF VIRGINIA AND NORTH CAROLINA;

AT HAMPTON SIDNEY IN

PRINCE EDWARD CO., VA.

for the Session 1876-77.

WYTHEVILLE:
D. A. ST. CLAIR, PRINTER.
1877.

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HENRY YOUNG PROFESSOR OF BIBLICAL LITERATURE AND INTERPRETATION
OF NEW TESTAMENT.

STUDENTS.

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<i>Names.</i>	<i>Residences.</i>	<i>Colleges or Univ.</i>	<i>Presbyteries.</i>
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UNION THEOLOGICAL SEMINARY.

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WILLIAM C. CAMPBELL,	<i>Gerardstown, W. Va.</i>	H. S. Coll.	<i>Winchester.</i>
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ABBREVIATIONS.

H. S.—Hampden Sidney College, Virginia.

W. & L. Univ.—Washington and Lee University, Virginia.

D. Coll.—Davidson College, N. C.

Ass. Coll.—Assembly College, Ireland.

S. Coll.—Stewart College, Tenn.

Students marked thus (*) are not Candidates of Presbyteries.

† Deceased.

SUMMARY.

SENIOR 26.	MIDDLE 22.	JUNIOR 14.	TOTAL 62.
BY RESIDENCES.			
FROM VIRGINIA.....	22		
" WEST VIRGINIA.....	5		
" NORTH CAROLINA.....	13		
" TENNESSEE.....	9		
" KENTUCKY.....	3		
" MISSOURI.....	3		
" MISSISSIPPI.....	1		
" GEORGIA.....	2		
" TEXAS.....	2		
" CANADA	1		
" BRAZIL	1		
	—		
TOTAL.....	62		
		BY COLLEGES.	
		HAMPDEN SIDNEY, VA.....	16
		DAVIDSON COLLEGE, N. C.....	13
		WASHINGTON & LEE UNIV.....	11
		KING COLLEGE, Bristol.....	4
		STEWART COLLEGE, TENN.....	8
		UNIVERSITY OF VIRGINIA.....	2
		WESTMINSTER COLLEGE, Mo.....	1
		ST. VINCENT, (Romish)	1
		UNIVERSITY OF LEIPZIG.....	1
		QUEEN'S COLLEGE, CANADA.....	1
		UNIVERSITY OF MISSISSIPPI.....	1
		RICHMOND COLLEGE.....	1
		ROANOKE COLLEGE.....	1
		No COLLEGE.....	1
		—	
		TOTAL.....	62

BY PRESBYTERIES.

ATLANTA PRESBYTERY.....	1	NASHVILLE PRESBYTERY.....	4
ABINGDON "	2	ORANGE PRESBYTERY.....	4
CENTRAL MISS. PRESBYTERY.....	1	ROANOKE PRESBYTERY	1
CONCORD PRESBYTERY.....	3	WEST HANOVER PRESBYTERY....	6
EBENEZER "	1	WEST LEXINGTON PRESBYTERY..	1
FAYETTEVILLE PRESBYTERY.....	1	WINCHESTER PRESBYTERY.....	4
EAST HANOVER PRESBYTERY.....	2	WILMINGTON PRESBYTERY.....	1
CENTRAL TEXAS PRESBYTERY.....	1	MECKLENBURG PRESBYTERY.....	2
MACON PRESBYTERY.....	1	TRANSYLVANIA PRESBYTERY....	1
LA FAYETTE PRESBYTERY.....	1	LOUISVILLE PRESBYTERY.....	1
LEXINGTON "	7	CHESAPEAKE PRESBYTERY.....	1
MISSOURI PRESBYTERY.....	1	CANADIAN CHURCH.....	1
MISSOURI UPPER PRESBYTERY....	1	HARMONY PRESBYTERY.....	1
MEMPHIS PRESBYTERY.....	3	—	
MONTGOMERY PRESBYTERY.....	6	TOTAL.....	62
HOLSTON PRESBYTERY.....	2		

COURSE OF STUDIES AND TEXT BOOKS.

I. SYSTEMATIC, PASTORAL AND POLEMIC THEOLOGY AND SACRED RHETORIC. REV. R. L. DABNEY, D. D. *Junior Class*.—Sacred Rhetoric, by weekly Recitations on Dabney's Sacred Rhetoric, and frequent exercises in constructing expositions and sermons. 1. *Middle Class*.—Brief review of Powers of Human Understanding, and thence through Natural to Revealed Theology. The last is taught in the method of Confession of Faith, with Polemics connected with didactic discussion. *Senior Class*.—Completes Didactic and Polemic Theology. The method of study throughout is by recitations on standard authors, followed up by Lectures of the Professor, and written Theses by the Students. The effort is to combine the advantages of recitation, lecture, comparison of authorities and use of the pen: so that while the teacher gives freely the fruits of his studies, the Student's powers of acquisition and judgment must be vigorously exercised. *Text-Books*.—Confession of Faith, Turrettin and Bible, with constant reference to Sensualistic Philosophy of Nineteenth Century, by the Professor, Alexander's Moral Science, Thomas Brown, Jouffroy, Hamilton, Chalmers' and Paley's Natural Theology, Dick, Hill, Calvin's Institutes, Ridgley, Watson's Theological Institutes, Thornwell and Hodge, and Symbolical Books of Rome and Protestant Churches.

2. PASTORAL THEOLOGY. *Senior Class*.—In this department the Epistles to Timothy and Titus are studied critically in the original, with Baxter's Reformed Pastor, illustrated by lectures of the Professor.

3. The course of Sacred Rhetoric is taught by text-book, illustrative Lectures, reference to the standard ancient and modern works on Rhetoric, and written exercises in the preparation of plans, or briefs of sermons. The text-book is the published Pulpit Rhetoric of the Professor. Each Student also has opportunity to exercise the principles of the science, by two or more public sermons each session, which are delivered to a respectable audience, and then subjected to private criticism of the Professors.

II. MCCORMICK PROFESSORSHIP OF ORIENTAL LITERATURE. REV.
B. M. SMITH, D. D.

1. *Text Books*.—Deutsch's Hebrew Grammar; Fuerst's or Gesenius' Hebrew Lexicon; Hahn's Hebrew Bible Ed; Letteris: and Luzzato's Chaldee Grammar by Goldammer are requisite. It will be well for the Student to have the Grammar by Nordheimer, Green, (Conant's) Gesenius', Bush, Davidson, Wolff or Tregelles.

2. *Commentaries and other Books of Reference*.

Calvin, J. A. Alexander, Barnes, Rosenmüller, Hengstenberg, Ainsworth, and Plumer, on the Psalms; the first five named with Vitringa, Delitsch and Lowth on Isaiah; Calvin, Rosenmuller, Henderson and Moore, on the Minor Prophets, and Scott, Henry, Clarke and Poole, Lange and Speaker's on the whole, are recommended. Horne's Introduction and Bible Dictionaries by Smith, Kitto, Fairbairn, and Alexander's Kitto, with Lowth's Hebrew Poetry, Davidson's Introduction to Old Testament and Fairbairn's Prophecy are occasionally useful as books of reference.

3. *Subjects and Modes of Instruction*.

(1) *Junior Class*.—The principles of the orthography and etymology of the Hebrew Language are taught by the use of the Grammar, accompanied by Lectures daily, explanations and drilling. Students are required to master the "Forms" thoroughly. With this course is combined the writing of translations of English and of Greek into Hebrew, as fully as time permits, and is followed by Lectures on the Syntax of the language.

(2) *Middle Class*.—Instruction in the *Hebrew language* continued, in connection with the exegetical study of portions of the Historical Books, with Chaldee Grammar and Scriptures.

(3) *The Senior Class*.—(a) Instruction in the *Hebrew language* continued, in connection with the exegetical study of selections from Poetical and Prophetical passages in the Old Testament especially the Psalms and Isaiah, with particular regard to the Messianic prophecies

(b) The exegetical study of the Epistle to the Hebrews, conducted by means of lectures and approved commentators, as those of Calvin, Stuart, Sampson, Ebrard, McCall, Plumer, &c.

(4.) A course of Lectures is given to the Middle and the Senior Classes, on the "Special Introduction" of the Books of the Old Tes-

tament with Synopses of their contents. In this course, with the discussion of the authenticity of the Pentateuch and other Historical books and of Isaiah, is combined a special attention to the confirmation of the Old Testament History, derived from the Monumental Inscriptions discovered in the ruins of ancient Eastern cities.

(5) The members of the Senior Class are required to prepare, each, at least two Critical Exercises, in Exegesis of passages of the Old Testament, which are read before the Class and pass under review of the Class and the Professor.

III. ECCLESIASTICAL HISTORY AND POLITY. REV. THOMAS E. PECK, D. D. Instruction in this Department is given by Text-Books and Lectures.

Junior Class.—Biblical History. Text-books.—Kurtz' Sacred History, William Smith's "Student's Old Testament History," and "New Testament History."

The History is treated as the History of Salvation, and all the principal commonplaces of Theology are presented and explained in their historical and typical aspects. Special exposition given of the relation of history to revelation, under the notion of an organic development of both.

Middle Class.—History of the Church from Christ to the Reformation. Text-books—Kurtz's Text-book of Church History, with references to Campbell's Lectures on Ecclesiastical History, Mosheim, Schaff, etc.

Special attention paid to the History of Doctrine, Government and Worship. The Middle Class also meets the Professor for the exegetical study of the Acts of the Apostles in Greek. The Commentary chiefly recommended is Dr. Addison Alexander's, with reference to Conybeare and Howson's "Life and Epistles of Paul," and Baumgarten's Apostolical History.

Senior Class.—Completes History of the Church and then proceeds to the study of Ecclesiastical Polity. Text-books.—Turretin's 18th Locus, Calvin's Institutes, book 4th, and "Masons Essay's on the Church.

The Doctrine of the Church, as an essential element of the Gospel, is specially inculcated, with careful exposition of the errors of Papists, Prelatists and Ana-Baptists. As to polity, a *jure divino* Presbyterianism is taught, with the largest charity to all of every name, who love the Lord Jesus Christ. Particular pains are taken to ex-

pound the relations of the civil to the ecclesiastical power, and to vindicate the absolute independence of Church and State in their respective spheres.

IV. BIBLICAL LITERATURE AND INTERPRETATION OF THE NEW TESTAMENT. REV. H. C. ALEXANDER, D. D.

Junior Class.—(a) Biblical Literature, or Introduction. Special Introduction is connected with the work of actual Exegesis. General Introduction is taught in this Department: including,

1. Evidences of Revealed Religion; 2. Inspiration; 3. The Canon of Scripture; 4. Biblical Philology; 5. Biblical Criticism; 6. Biblical Archæology; 7. Hermeneutics, including the principles and history of Interpretation. The Apologetic argument is carefully discussed in its relation to modern attacks, such as those of Strauss, Baur, Morell, Renan, and the author of *Ecce Homo*, Colenso, Buckle, Darwin, Huxley, Tyndall, and the philosophical systems of Comte, John Stuart Mill, and Herbert Spencer, as well as the attacks of the older school of Deists, and the German Pantheists.

Text-Books.—Alexander's Evidences and Canon; J. A. Alexander's Notes on New Testament Literature; Bissell's Historic Origin of the Bible; Barrows's Companion of the Bible, and Antiquities and Geography. Lectures are based on Lee on Inspiration and Tregelles on the Printed Text of the New Testament. Important and frequent, or else more casual, references are made Angus's Hand Book; Horne's Introduction; Tregelles's Biblical Criticism (in his edition of Horne); Davidson's Introduction and Criticism; the Introductions of Keil, and Bleek; Westcott's History of the New Testament Canon, and History of the English Bible; Milligan's words of the New Testament; also to Trench, Ellicott and Lightfoot on Revision; Fairbairn's Prophecy and Typology, Robinson's Researches, and Lexicon, Thompson's Land and the Book, and Stanley's Sinai and Palestine, the Dictionaries of Smith, Fairbairn, and Kitto, and the University Lectures; together with the works of such writers as Butler, Paley, Chalmers, Wardlaw, Keith, Newton, Gregory, Nelson, Whately, Trench, Henry Rogers, McCosh, Fisher, Bernard, Tischendorf. The main work under several of these heads is in the way of Lecture and examination.

Junior Class.—(b) Interpretation of the New Testament. Lectures are occasionally given on points of grammar or exegesis. One of the synoptical Gospels, commonly Luke, is read in course by the class, in connection with the usual Harmonistic aids, and selections from John may be added to complete the symmetrical view.

A knowledge of Greek is assumed and yet exacted, and special attention is paid to the niceties of etymology and syntax and to the Alexandrian and Hellenistic idioms. The Commentaries recommended, as learned helps, are, among others, Calvin, Erasmus, Lightfoot, Bengel, Hammond, Poole, Henry, Scott, Valpy, Maldonatus, Stella, Bloomfield, Rosenmüller, Tholuck, Olshausen, Alford, Wordsworth, Ryle, Ellicott, Professor Lightfoot, Lange, Meyer, and J. A. Alexander.

Grammars preferred: Kühner, Buttman, Goodwin, Hadley, Curtius and Morris; and for the New Testament Winer, Donaldson, Webster, Alex. Buttman, and T. S. Green. *Lexicons* recommended: Passow, Liddell and Scott, and for the New Testament, Robinson, Parkhurst, Palm and Rost, and T. S. Green.

Middle Class.—This year the Student reads Galatians, Ephesians, Philippians, Colossians, Philemon, and I. Peter, or James. Much attention is usually paid to Hellenistic peculiarities, and fine points of syntactical construction; but increasing care is bestowed upon interpretation of the Text, and almost exclusive interest is concentrated upon the exposition in case of difficult and important passages. The plan is liable to modifications, but the first of the Epistles named is regularly read. The Commentaries preferred are those of Ellicott, Eadie, J. B. Lightfoot and Alford. Exegetical and Expository Lectures, with or without examinations, are sometimes combined with the daily inspection and analysis of the sacred writer. Special Introduction is not forgotten. Formal Analyses of the books are sometimes dictated, but oftener required of the student in writing.

Senior Class.—The Epistle to the Romans here takes the place of Galatians; and the effort is made to follow it up with another Epistle, or with a demand on the Student for critical exercises on the Greek Text. The great aim here is that of thoroughness rather than mere amount of books or chapters. The plan as before is subject to mutation, but the book of Romans is always read from end to end and syllable by syllable. Lectures and Analyses are given, or required, as before. The attention of the Student is now fastened on the difficulties and important points of interpretation proper, though he is never suffered wholly to neglect questions of a merely grammatical or lexical interest. The Commentaries used or recommended, are mainly those of Hodge, Ellicott, Calvin, Alford, Haldane, Eadie, Plumer, and Lange. Questions on Minute Textual Criticism are considered *pari passu*, in each year. The Text preferred, is that of Lachmann, Tischendorf, or Tregelles.

MISCELLANEOUS.

EXAMINATIONS. All Students are examined yearly before the Faculty and a committee of the Board of Directors. To those who stand creditably upon the whole course, and maintain an unblemished Christian character, a *Certificate of Proficiency* is awarded by the Faculty and Board.

RELIGIOUS EXERCISES. The Professors are Pastors to the Students holding with them daily prayers, morning and evening; and monthly conferences. Public worship and sacraments in the College Church near by.

OPPORTUNITIES FOR PUBLIC SPEAKING are furnished, 1st. By the public sermons above-mentioned twice or more each session. 2d. By the Rhetorical Society and Society of Inquiry on Missions, which meet every fortnight. 3d. By missionary labours in the neighbouring churches.

HAMPDEN SIDNEY COLLEGE, near by, offers collegiate instruction in all its classes *gratis* to the Students of the Seminary. The Literary Societies and Libraries of the College, which are very good, are also open without charge. Opportunities are also enjoyed by the Students of the Seminary for private classes in Modern languages, especially German and French.

THE TERMS OF ADMISSION for Candidates of the Presbyterian Church in the United States are either testimonials from the Presbytery under whose care the applicant is, or else testimonials to his good Christian character, capacity, and Church-membership, with a *diploma* from some incorporated College, or an equivalent scholastic training.

But any member of any other evangelical denomination of Christians, who is seeking the ministry of his own Church, will be admitted without charge to all the privileges of this Seminary, on presenting sufficient testimonials from his own Church, of membership and Christian Character, and complying with the regulations of the Seminary.

EXPENSES. Tuition, *gratis*; annual fee, due at opening of Session,

\$5.00; rooms and furniture, except bed-linen and towels, *gratis*; board \$12 to \$16 per month, currency; wood, \$2.30 per cord; washing, \$1.50 per month.

UNION THEOLOGICAL SEMINARY is six and a half miles from FARMVILLE, VA. which is reached by Richmond and Danville and Atlantic, Mississippi and Ohio Railroads; whence to the Seminary is a daily stage.

BUILDINGS handsome and commodious. Climate excellent.

There are two clubs, for boarding: for which the Seminary provides commodious Offices and Dining-rooms in the Steward's Hall of the Institution. Members of these clubs live comfortably for \$7 to \$9 per Month.

The next session will begin Wednesday the 8th day of August, 1877, and will continue without recess, save one day at Christmas, to the Tuesday before the 2nd Wednesday of April, 1878. Students are urgently advised to attend punctually, as the exercises begin immediately and include the most essential studies.

GENERAL STATEMENTS.

I. HISTORY.

THIS Seminary was opened January 1, 1824, with one Professor, Rev. J. H. Rice, D. D., and *three* Students. No buildings had been completed. In 1830-31 the number of Students was about *fifty*.—An additional Professor, Rev. H. P. Goodrich, had been secured. Buildings had been either erected or nearly completed, affording accommodations for two Professors, a Stewart, and sixty Students, and also containing a Chapel, Library and Lecture Rooms.

Dr. Rice's death; the troubles in the Church, ending in the schism of 1837-8, separating from the Seminary many of its most active and zealous friends and many sources of patronage; pecuniary disasters in the country; changes of Professors; and other causes conspired to retard its growth and greatly abridge its usefulness for more than twenty years. Meanwhile, however, its friends persevered in gradually increasing its endowment. Dr. Baxter succeeded Dr. Rice.—Rev. Stephen Taylor was added to the Faculty in 1835. His resignation, and that of Professor Goodrich, occurred in 1838, and was followed shortly after by that of Rev. E. Ballentine, Teacher of Hebrew. Dr. Graham succeeded to the chair of Oriental Literature in 1839, and Mr. F. S. Sampson succeeded Mr. Ballentine. In 1849 Dr. Graham was transferred to the chair of Ecclesiastical History, and Mr. now Rev. F. S. Sampson, D. D., succeeded in that of Oriental Literature. Both died within five years. Dr. Baxter had died in 1841, and was succeeded by Dr. S. B. Wilson.

In 1853, the Synods of Virginia and North Carolina determined to establish a fourth Professorship. The vacancies in the Faculty were filled by Drs. Dabney and Smith, and the Rev. W. J. Hoge was appointed, in 1856, to the new chair. Upon his resignation, the Rev. T. E. Peck of Baltimore was elected to the chair of Ecclesiastical History and Polity, in 1859, and entered upon his duties in September, 1860, Dr. Dabney was then transferred to the department of Systematic and Polemic Theology as adjunct to Dr. Wilson; and the department of Biblical Introduction, vacated by Dr. Hoge, was committed to Drs. Wilson and Smith, with the assistance of a tutor. The

enterprise of the Synods was followed by a gradual increase of Students, till in 1861 the number had reached about forty. Meanwhile accommodations for two Professors had been provided even during this period of depression, and about 1500 volumes added to the Library.

The venerable Dr. Wilson deceased, after a long and exemplary life, August 1st, 1869. The October following, the Rev. Henry C. Alexander of Virginia was elected to the chair of Biblical Literature and Interpretation of the New Testament; and the organization designed was thus completed.

After the war, the Seminary, left without income, was sustained for a year by the benevolence of friends in New York and Baltimore, and in the course of three years the buildings and grounds put in good repair; the losses sustained by the war replaced, and such additions made to the permanent funds, that the instruction of the Institution is provided for on an economical arrangement.

II. LIBRARY.

Now consists of about ten thousand volumes. This Library is of unusual value, considering its size, as the books have, from the first been selected with great care for the special purposes of such an Institution. It is open to the Students for consultation daily, for seven hours, and there is a comfortable room adjoining for facilitating this mode of using its advantages during half of every day.— Each Student is also entitled to draw two volumes at once to be used in his room, returnable or renewable every two weeks; and, besides, may take out on the opening of the session two volumes, a Text-Book and some other, as a commentary, which he can retain (or their substitutes) all the session.

Measures are in progress for providing a suitable fire-proof edifice for the Library, on a scale adapted to the wants of such an Institution, and for securing means for its enlargement and annual increase, proper management and preservation. *To the consummation of these desirable objects, the attention of the friends of Theological Education is earnestly invited.*

III. SCHOLARSHIPS.

The Seminary possesses the control of funds for thirteen Scholarships yielding from \$60 to \$240 each, annually, for aiding indigent Students. These with the pledge of various benevolent persons, enable the Faculty to offer the advantages of the Seminary, as to the

larger part of the necessary expenses, gratuitously, to all candidates of proper qualifications, *especially if under care of Presbytery.*

IV. LOCATION, HEALTH, &C.

The Seminary is about six and a half miles S. S. W. from Farmville, a station on the Atlantic, Mississippi and Ohio Railroad, whence daily Stages run to the Seminary, and thus it is easily accessible from all parts of the country. It is within one-eighth of a mile of Hampden Sidney College, in the midst of a community proverbial for intelligence and morality, and with a climate celebrated for its mildness and sanitary influences on those of feeble health.

V. ENCOURAGING PROSPECTS.

At no period has the importance of this Institution been more clearly manifest. Its friends find great reason for gratitude for the past, and hopefulness for the future, in such facts as these: Providence has, since the war, wonderfully interposed for its relief; the number of *annual accessions* of Students is steadily increasing; of ten who completed their course seven years ago, *one-half* dedicated themselves to the Foreign Missionary work; and the Faculty have noticed on the part of the Students generally, decided evidences of increased pious and intelligent zeal, punctuality and diligence in attending on their prescribed duties.

VI. POST-OFFICE.

The Post-office address of the Professors, their Families and the Students is "*Hampden Sidney, Virginia.*"

Hampden Sidney College.

The current Session will end on the 14th June. The next Session will begin on the 6th September and continue forty weeks, with a recess of ten days at Christmas.

Expenses vary from about \$225 to 275.

Candidates for the Gospel Ministry and sons of Southern soldiers killed in battle pay no tuition fees, while the Faculty usually remit all charges for tuition to the sons of Ministers likewise. A liberal credit will be given all deserving students who desire it.

The Faculty consists of

*REV. J. M. P. ATKINSON, D. D.,
President, and Professor of Moral Philosophy and Political Economy.*

*L. L. HOLLADAY, A. M.,
Professor of Physical Science.*

*WALTER BLAIR, A. M.,
Professor of the Latin Language and Literature, and Instructor in German.*

*DEL. KEWPER, A. M.,
Professor of Mathematics and Instructor in Engineering.*

*ADDISON HOGE, A. M.,
Professor of the Greek Language and Literature, and Instructor in French.*

*For Catalogues or for further information, address the
REV. J. M. P. ATKINSON, D. D.,
Hampden Sidney College, Prince Edward County, Virginia.
January 17th, 1877.*

Union Theological Seminary, Virginia.

ADDRESS, ON FINANCIAL BUSINESS,
JUDGE F. N. WATKINS,
Post Office: *Farmville, Virginia.*

ON LITERARY OR SCHOLASTIC AFFAIRS,
REV. R. L. DABNEY, D. D.,

CLERK OF FACULTY,
Post Office: *Hampden Sidney, Virginia.*

EXECUTIVE COMMITTEE,
MESSRS. BROWN, CH. WHITE, E. N. HUTCHESON,
RICHARDSON AND ARMSTRONG.

The legal title of the Corporation is "The Trustees of Union Theological Seminary in Virginia." (See Acts of General Assembly of Virginia passed 9th January, 1867.)

Calendar for 1876-77.

- 1877, August 8th, Session of 1877-78 begins.
1877, April 6th, Examinations begin.
" " 10th, Trustees meet.
" " 11th, End of Session.
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 It is important that Students be present on the *first* day of the Session, and remain till the *last* day of the Session; and all, including those who return and new Students, will please notify, by postal card, the Intendant (Rev. Dr. Peck,) of their purpose to return next Session.

UNION
Theological Seminary.
AT
HAMPDEN SIDNEY, VA.

FACULTY.

REV. R. L. DABNEY, D. D., LL. D.,
Professor of Systematic and Pastoral Theology.

REV. B. M. SMITH, D. D.,
Professor of Oriental Literature.

REV. T. E. PECK, D. D.,
Professor of Ecclesiastical History and Polity.

REV. H. C. ALEXANDER, D. D.,
Professor of Biblical Literature and Interpretation of New Testament.

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REV. J. RUMPLE, Salisbury, N. C.,
President of Corporation.

JUDGE F. N. WATKINS, Farmville, Va.
Secretary and Treasurer.

The Post Office address of Professors and Students,—
“HAMPDEN SIDNEY, VA.”

